"THE ANGEL'S ANSWER TO DANIEL'S PRAYER" – DANIEL 9

1. Times of the Gentiles

7 TIMES - 2520 DAYS - YEARS

606 B.C. 536 B.C. 1915 A.D.

YEARS OF DESOLATION

2. Times of the Gentiles

2300 DAYS - YEARS, HOST AND SANCTUARY TROdden UNDERFOOT

606 B.C. 454 B.C. 1846 A.D. 1915 A.D.

COMMAND BY ARTAXERXES TO REBUILD JERUSALEM

3. Weeks - 490 Days/years

2300 DAYS - YEARS

454 B.C. 36 A.D. 1846 A.D.

70 WEEKS - 490 DAYS - YEARS

4. Waiting for the Consolation of Israel

454 B.C. 62 WEEKS 29 A.D. 1 WEEK 36 A.D.

BUILDING IN TROUBLous TIMES

5. 70th Week of Prophecy

454 B.C. 33 A.D. 20 A.D. 33 A.D. 1 WEEK

OCT. 29 A.D. APRIL 3 5 6 7 OCT. 36 A.D.

CONFIRM THE COVENANT WITH MANY

MESSIAH "CUT OFF" IN MIDST

*UNDERSTAND the matter, and consider the vision. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the Prince, shall be seven weeks, and threescore and two weeks [7 and 60 and 2 x 69 weeks]; the street shall be built again, and the wall, even in troublous times.

*And after threescore and two weeks shall Messiah be cut off, but not for himself. (And the people of the prince that shall come [the Roman prince—Titus' army] shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.) And he [Messiah] shall confirm the covenant with many for one week [the seventeenth, or last week of the covenant of favor]. And in the midst of the week he (Messiah) shall cause the sacrifice and the oblation to cease, and for [or because of] the overspreading of abominations, he [Messiah] shall make it desolate—even until the consummation [or completion] and that [which is] determined [in God's plan] shall be poured upon the desolate" [people—represented by Jerusalem]. Dan. 9:23-27